

# THE American Missionary.

"TO THE POOR THE GOSPEL IS PREACHED."

NOVEMBER, 1873.

## CONTENTS.

### FREEDMEN.

Berea College, with pictures of the "New Hall," the "Old Glade Meeting House," the "First College Building," the "First Ladies' Hall" and the "Present Chapel" }	241
--	-----

List of Missionaries and Teachers for 1873-4 .....	246
--	-----

### EDITORIAL.

Annual Meeting—Financial .....	252
--------------------------------	-----

It is but a Mite—Berea College } List of Missionaries and Teachers—The American Problem.... }	253
--	-----

Jubilee Singers—The Southern Workman..... }	254
---	-----

### CHRISTIAN WORK.

Christian Work in the South— Congregational Conference -- A growing church and a new house of worship—Pioneer work in Alabama —Tent Meetings..... }	254
---	-----

### THE INDIANS.

Farther Experiments with Hand-loom	259
Indian Berry-Baskets—Reminiscences	260

### POETRY.

Not Knowing .....	261
-------------------	-----

### FAMILY CIRCLE.

A Real Gentleman—Lesson of Gratitude..... }	261
---	-----

Receipts.....	262
---------------	-----

For notices in regard to this publication, the Constitution of the Association, the form of Application, Legacies, etc., see the 2d, 3d, and 4th pages of this cover.

### NEW YORK:

PUBLISHED BY THE AMERICAN MISSIONARY ASSOCIATION,  
ROOMS, 56 READE ST.

Price, 50 Cents a year, in advance.

# American Missionary Association,

56 Reade Street, N. Y.

## PRESIDENT.

REV. E. N. KIRK, D. D., Mass.

## VICE-PRESIDENTS.

Rev. H. W. BEECHER, N. Y.

Hon. F. D. PARISH, Ohio.  
Rev. JONATHAN BLANCHARD, Ill.  
LEWIS TAPPAN, Esq., N. Y.  
Hon. E. D. HOLTON, Wis.  
Hon. WILLIAM CLAFLIN, Mass.  
Rev. STEPHEN THURSTON, D. D., Me.  
Rev. SAMUEL HARRIS, D. D., Ct.  
Rev. SILAS MCKEEN, D. D., Vt.  
WM. C. CHAPIN, Esq., R. I.  
Rev. W. T. EUSTIS, Mass.  
Hon. A. C. BARSTOW, R. I.  
Rev. THATCHER THAYER, D. D., R. I.  
Rev. RAY PALMER, D. D., N. Y.  
Rev. J. M. STURTEVANT, D. D., Ill.  
Rev. W. W. PATTON, D. D., Ill.  
SEYMOUR STRAIGHT, Esq., La.  
Rev. D. M. GRAHAM, D. D., Ill.  
HORACE HALLOCK, Esq., Mich.  
Gen. C. B. FISK, Mo.  
Rev. CYRUS W. WALLACE, D. D., N. H.  
Rev. EDWARD HAWES, Pa.  
DOUGLAS PUTNAM, Ohio.  
Hon. THADDEUS FAIRBANKS, Vt.

Hon. E. S. TOBEY, Mass.  
SAMUEL D. PORTER, Esq., N. Y.  
Rev. M. M. G. DANA, Ct.  
Rev. EDWARD L. CLARK, N. Y.  
G. F. MAGOUN, D. D., Iowa.  
Col. C. G. HAMMOND, Ill.  
EDWARD SPAULDING, M. D., N. H.  
Rev. GEORGE B. BACON, N. J.  
DAVID RIPLEY, Esq., N. J.  
Rev. WM. M. BARBOUR, D. D., Maine.  
Hon. HENRY WILSON, Mass.  
Rev. W. L. GAGE, Ct.  
A. S. HATCH, Esq., N. Y.  
Rev. J. H. FAIRCHILD, D. D., Ohio.  
Rev. H. A. STIMSON, Minn.  
Rev. J. W. STRONG, D. D., Minn.  
Hon. W. A. BUCKINGHAM, Ct.  
Rev. GEORGE THATCHER, LL. D., Iowa.  
Rev. A. L. STONE, D. D., California.  
Rev. G. H. ATKINSON, D. D., Oregon.  
Rev. J. C. RANKIN, D. D., D. C.  
Rev. A. L. CHAPIN, D. D., Wis.  
S. D. SMITH, Mass.

## CORRESPONDING SECRETARIES.

Rev. GEORGE WHIPPLE, }  
Rev. M. E. STRIEBY. } 56 Reade Street, N. Y.

## FIELD SECRETARY.

Rev. E. M. CRAVATH, 56 Reade Street, N. Y.

## SECRETARY OF INDIAN MISSIONS.

## DISTRICT SECRETARIES.

Rev. C. L. WOODWORTH, Boston.  
Gen. C. H. HOWARD, Chicago.  
Rev. G. D. PIKE, New York.

EDGAR KETCHUM, Esq., Treasurer, N. Y.  
WM. E. WHITING, Assistant Treasurer.  
Rev. HENRY BELDEN, Recording Secretary.

## EXECUTIVE COMMITTEE.

ALONZO S. BALL,  
A. S. BARNES,  
J. B. BEADLE,  
ED. BEECHER,  
HENRY BELDEN,  
J. O. BENNETT,

WM. B. BROWN,  
WASHINGTON GLADDEN,  
S. B. HALLIDAY,  
SAM'L HOLMES,  
O. O. HOWARD,

S. S. JOCELYN,  
DWIGHT JOHNSON,  
ANDREW LESTER,  
THOMAS RITTER,  
H. M. STORRS,  
G. B. WILLCOX.

## COMMUNICATIONS

relating to the business of the Association may be addressed to either of the Secretaries as above.

## DONATIONS AND SUBSCRIPTIONS

may be sent to W. E. Whiting, 56 Reade Street, New York, or when more convenient, to either of the branch offices as indicated on the fourth page of the cover. Drafts or checks sent to Mr. Whiting should be made payable to his order as *Assistant Treasurer*.

A payment of thirty dollars at one time constitutes a Life Member.

Correspondents are specially requested to place at the head of each letter the name of their Post Office, and the County and State in which it is located.



# American Missionary.

VOL. XVII.

NOVEMBER, 1873.

NO. 11.

AMERICAN MISSIONARY ASSOCIATION.

## FREEDMEN.

### BEREA COLLEGE, KENTUCKY.

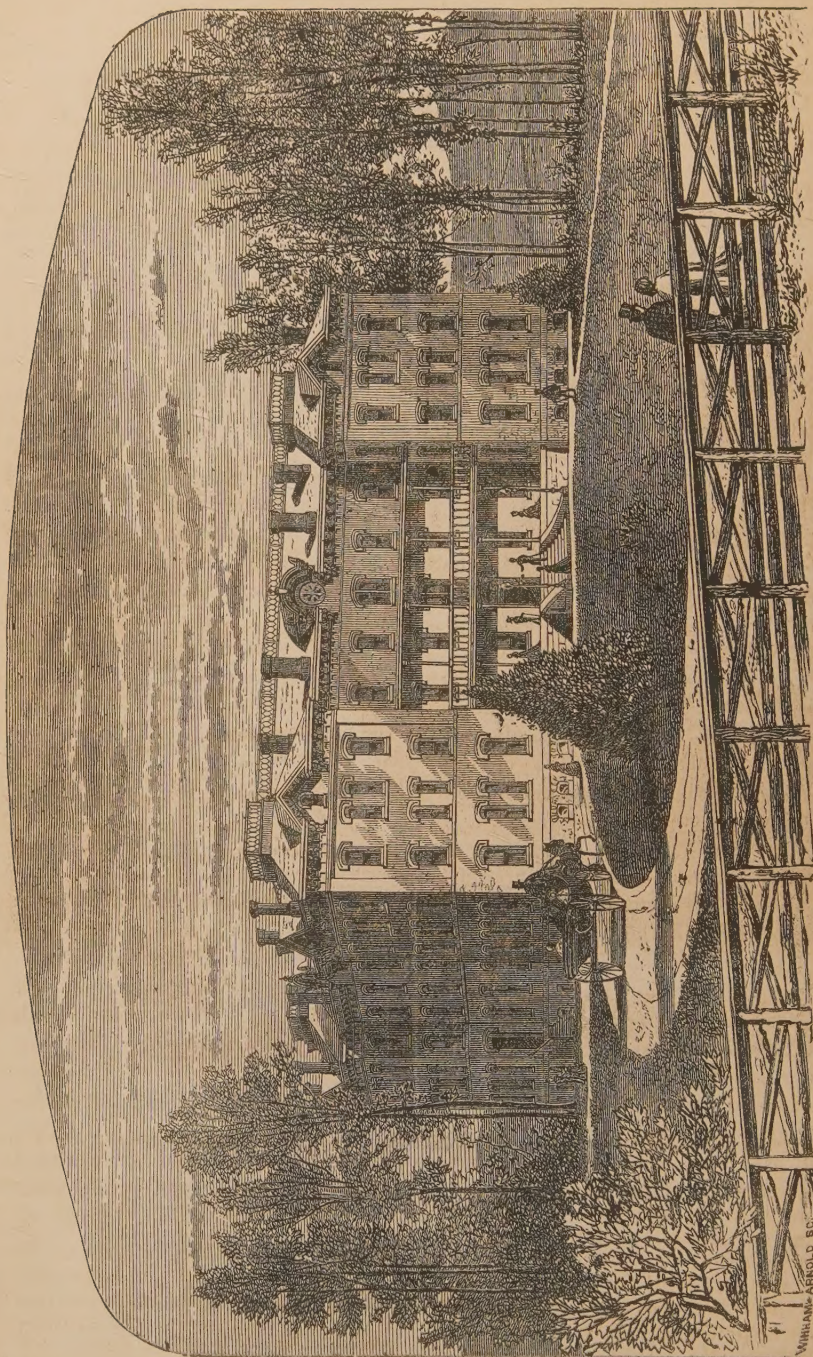
In the year 1854, a young man, disinherited by his parents and disowned by his friends, took up his abode upon a small tract of uncultivated land given him by Cassius M. Clay, and situated at the edge of the hill-country in the southern part of Madison County, Ky. He cleared a little spot in the underbrush where he erected a rude cottage which was to be the home of his delicately-nurtured wife and his young children. He then out of a handful of mountain people organized a church that agreed with him in recognizing no distinctions of caste, race, or color, and this at a time when the dominant system of slavery not only held in thralldom the state of Kentucky, but arranged negro pews in the churches of the North. He called the name of the place Berea, because he would have its dwellers search the Scriptures daily whether those things were so.

After a year or two he was joined by a man of enthusiasm and learning from the North, under whose auspices a school was soon started in the very plain building which we have called "The First College Building." This was the birthplace of Berea College. Into what proportions this institution has grown from these feeble and unpropitious beginnings, is better illustrated by a comparison of this first building

with the noble hall which has just been completed, than it could be by any words of ours. This hall is a solid brick structure, with two fronts of one hundred and twenty feet each. It furnishes rooms for one hundred and ten young ladies, and a dining-hall for two hundred boarders, besides library-room, parlor, reception-room, offices, etc. Its cost was \$50,000. The institution has, besides this, a fine dormitory, erected by the Freedmen's Bureau for the use of the young men.

By what trials, and privations, and self-denials this work has been built up by its pioneers, Rev. John G. Fee and Prof. J. A. R. Rogers—through what persecutions and mob violence and reproach their way has led them we have not space to tell. Those times of persecution and violence seem in the far distant past. They belong to another age. We classify them in our minds with the persecutions of the early Christians under the Roman Empire. But it is not so long ago. The men still live who helped to drag Mr. Fee from his pulpit to the river to duck him, who hunted for him through the mountains to whip him, perhaps those who shot at him as he sat one evening by his fireside. Less than thirteen years ago sixty-five armed men drew themselves up in line before Prof. Rogers' house, close to the spot where now stands this new building,





THE NEW HALL, BERE A COLLEGE.

WILLIAM ARROLL SC.



and notified the professors and trustees that they must leave the state within ten days. Less than six years ago half the whites left the school because black men were admitted to its privileges. But the white students came back in time, and some of those who participated in mobs are not ashamed now to be recognized as friends.

The location of the college is not only very healthful, catching as it does

tion of the village is picturesque and beautiful. The college grounds, we venture to say, are surpassed in natural beauty by none in the country, and the noble spirit manifested by the men and women who are devoting time, talent, energy, and fine scholarship to the institution is in accord with the grand surrounding scenery."

As the college has no room large enough to accommodate the audience



THE OLD GLADE MEETING HOUSE.

the fresh breezes from the mountains, but now that the underbrush of Mr. Fee's first days is cleared away, it is seen to be very beautiful. It is on a level ridge or plateau, overlooked by the mountains on the south, whence come the white students; and overlooking on the north the Glade and Blue Grass region, whence come the blacks. Dr. Heywood, of Louisville, who visited the place this summer, writes, "The situa-

on commencement occasions, these exercises are held under a bower in the beautiful oak grove which forms a part of the college grounds. Here are gathered from twelve to fifteen hundred people "from the mountains and from the Blue Grass country, literate and illiterate, rich and poor, white and colored, farmers, mechanics, and professional men; a very mingled crowd, but a very attentive and orderly audience.



It is an interesting sight—that large number under the green roof, listening eagerly through the morning and evening.”

But the fact that Southern-born whites and blacks in nearly equal proportion and in large numbers have, for the past six years, recited together and in perfect harmony, makes this in-

to dignify labor, to enforce a regard for the person and property of all classes, and to take away some of the arrogant superciliousness of caste and race.

The Old Glade Meetinghouse, in which Mr. Fee formerly preached, is in ruins. But the ideas nurtured there will soon plant a hundred better throughout Eastern Kentucky. He and those



THE FIRST COLLEGE BUILDING.

stitution typical of what may be accomplished throughout the nation, and makes it of more than local importance. It requires no argument to show how much the colored people will be benefited by such an education. There is nothing like just such a school as this to teach mutual respect and forbearance,

with him have lived to see the clouds of persecution roll away. We can ask no brighter future for them than that they may see the clouds of illiteracy lifted which now rest so heavily upon the people with whom their lot is cast, and who merit a nation's gratitude for a constant loyalty during the war.





THE FIRST LADIES' HALL.



THE PRESENT CHAPEL.

# NEW APPOINTMENTS.

## THE SOUTHERN FIELD.

### 1873-74.

The following list is designed to give the names and post office addresses of all persons who, up to the middle of October, have been appointed to positions in the Churches, Institutions and Schools in the Southern Field, which are being helped by the Association.

REV. GEO. WHIPPLE, } *Cor. Secretaries.*  
REV. M. E. STRIEBY. }

REV. E. M. CRAVATH,  
*Field Secretary.*

#### DISTRICT OF COLUMBIA.

##### WASHINGTON.

HOWARD UNIVERSITY.

THEOLOGICAL DEPT.

Rev. J. B. Reeve, D.D.,

*Washington, D. C.*

##### VIRGINIA.

##### HAMPTON.

MINISTER.

Rev. Richard Tolman,

*Hampton, Va.*

NORMAL AND AGRICULTURAL INSTITUTE.

INSTRUCTORS

Gen. S. C. Armstrong,

*Hampton, Va.*

AND

" J. F. B. Marshall,

" "

MANAGERS.

Mr. Thos. P. Fenner,

" "

" Albert Howe,

" "

" John H. Larry,

*Weston, Mass.*

" W. J. Butterfield,

*Hampton, Va.*

" M. C. Kimber,

*Germantown, Pa.*

Miss Mary F. Mackie,

*Newburgh, N. Y.*

" Amelia Tyler,

*Brattleboro, Vt.*

" Elizabeth P. Brewer,

*Stockbridge, Mass.*

" Mary Hungerford,

*Mt. Pleasant, Iowa.*

" Helen W. Ludlow,

*New York City.*

" Julia E. Remington,

*Manlius, N. Y.*

" Nathalie Lord,

*Portland, Me.*

Mrs. Ethie K. Fenner,

*Hampton, Va.*

Miss S. H. Fenner,

" "

" Susan P. Harrold,

*Franklin, Mass.*

" C. L. Mackie,

*Newburgh, N. Y.*

#### NORTH CAROLINA.

##### BEAUFORT.

MINISTER.

— — — — —

— — — — —

##### DUDLEY.

MINISTER.

— — — — —

— — — — —

TEACHER.

— — — — —

— — — — —

##### Mc LEANSVILLE.

MINISTER.

— — — — —

— — — — —

TEACHER.

Miss E. W. Douglass,

*Decorah, Iowa.*

##### RALEIGH.

TEACHER.

Miss E. P. Hayes,

*Limerick, Me.*

#### WILMINGTON, (P. O. Box 207.)

MINISTER.

Mr. D. D. Dodge,

*Nashua, N. H.*

WILLISTON ACADEMY AND NORMAL SCHOOL.

SUPT.

Mr. D. D. Dodge,

*Nashua, N. H.*

PRINCIPAL.

Miss Ella E. Roper,

*Worcester, Mass.*

ASSISTANTS.

" Hannah L. Pitts,

*Candia, N. H.*

" Sarah Davis,

*Dudley, Mass.*

" Esther A. Warner,

*Lowell, "*



“ Janet H. Gay,  
“ Mary E. Colburn,  
MATRON OF MISSION HOME. Mrs. D. D. Dodge,  
WOODBIDGE, (CRAVEN CO.)

Nashua, N. H.  
“ “  
“ “

MINISTER.  
TEACHER. Miss Alicia S. Blood,

Lyne, N. H.

SOUTH CAROLINA.

BEAUFORT.

TEACHER. Miss Mary Kildare,  
CHARLESTON, (P. O. Box 175.)

Newry, Ireland.

MINISTER.  
MISSIONARY. Rev. Jas. T. Ford,  
Mrs. Jas. T. Ford,  
AVERY INSTITUTE.

Charleston, S. C.  
“ “

PRINCIPAL. Mr. M. A. Warren,  
ASSISTANTS. Mrs. M. A. Warren,  
Miss Martha A. Perry,  
“ Lucia A. Kingman,  
“ Hattie C. Foote,  
“ H. F. Miller,

Charleston, S. C.  
“ “  
Holden, Mass.  
N. Bridgewater, Mass.  
Waterbury, Conn.  
Charleston, S. C.  
Fayetteville, N. Y.

MATRON OF MISSION HOME. Mrs. M. A. Young,  
GREENWOOD.

BREWER NORMAL SCHOOL.

TEACHER. Mr. J. D. Backenstose,

Geneva, N. Y.

GEORGIA.

ANDERSONVILLE.

MINISTER. Rev. Floyd Snelson,  
NORMAL SCHOOL.

Andersonville, Ga.

TEACHERS. Miss Laura A. Parmelee,  
“ Harriet V. Bills,

Toledo, Ohio.  
Tecumseh, Mich.

ATLANTA, (P. O. Drawer 29.)

MINISTER. Rev. E. E. Rogers,  
MISSIONARY. Mrs. E. E. Rogers,  
STORRS SCHOOL.

Orange, Conn.  
“ “

PRINCIPAL. Miss Amy Williams,  
“ Gertrude M. Hitchcock,  
“ Lizzie Stevenson,  
“ Nellie J. Howe,  
“ Mary Beach,  
“ M. Anna Baker,

Livonia Station, N. Y.  
Perrysburg, Ohio.  
Bellefontaine, “  
West Fairlee, Vt.  
Perrysburg, Ohio.  
Oberlin, “  
Thomasville, Ga.

MATRON OF MISSION HOME. Mrs. W. L. Clark,  
ATLANTA UNIVERSITY.

INSTRUCTORS AND MANAGERS. Rev. E. A. Ware,  
“ Geo. Walker,  
“ C. W. Francis,  
Mr. Wm. M. Bristoll,  
“ W. L. Clark,  
Mrs. Geo. Walker,  
“ Wm. M. Bristoll,  
“ Lucy E. Case,  
Miss Emma C. Ware,  
“ Mattie A. Gerrish,  
“ Laura Scott,  
Mrs. E. A. Ware,

Atlanta, Ga.  
Chagrin Falls, Ohio.  
Atlanta, Ga.  
Ripon, Wis.  
Thomasville, Ga.  
Chagrin Falls, O.  
Ripon, Wis.  
Millbury, Mass.  
Norfolk, Mass.  
Oberlin, Ohio.  
Delaware, Ohio.  
Atlanta, Ga.

MATRON. BELMONT.

MINISTER. Rev. Robert Carter,  
BYRON STATION.

Savannah, Ga.

MINISTER. Rev. Floyd Snelson,

Andersonville, Ga.

	MACON, (P. O. Box 166.)	
MINISTER.	Rev. L. A. Rutherford,	<i>Macon, Ga.</i>
	LEWIS HIGH SCHOOL.	
PRINCIPAL.	Miss M. E. Sands,	<i>Saco, Me.</i>
ASSISTANTS.	" A. Lynch,	<i>Ballston, N. Y.</i>
	" Flora V. Camp,	<i>Chicago, Ill.</i>
	" Addelyn D. Gerrish,	<i>Leetonia, Ohio.</i>
	OGEECHEE.	
MINISTER.	Rev. Robert Carter,	<i>Savannah, Ga.</i>
	ON THE CANAL.	
MINISTER.	Rev. Robert Carter,	<i>Savannah, Ga.</i>
	SAVANNAH, (P. O. Box 483.)	
MINISTER.	— — — — —	— — — — —
	BEACH INSTITUTE.	
PRINCIPAL.	Mr. A. N. Niles,	<i>E. Hampton, Conn.</i>
ASSISTANTS.	Miss P. M. Lee,	<i>Wayland, Mass.</i>
	" Anna D. Ludlow,	<i>Oswego, N. Y.</i>
	" J. S. Hardy,	<i>Shelburne, Mass.</i>
	" Carrie E. Waugh,	<i>Scriba, N. Y.</i>
	" Susie H. Pierce,	<i>Washington, D. C.</i>
TEACHER OF MUSIC.	" E. H. Twichell,	<i>Saratoga Springs, N. Y.</i>
MATRON OF MISSION HOME.	Mrs. A. N. Niles,	<i>E. Hampton, Conn.</i>
	FLORIDA.	
	ST. AUGUSTINE.	
TEACHERS.	Mrs. Isadore Hamlin,	<i>Ann Arbor, Mich.</i>
	" L. W. Russell,	<i>St. Augustine, Fla.</i>
	ALABAMA.	
	ATHENS.	
MINISTER.	— — — — —	— — — — —
	TRINITY SCHOOL.	
PRINCIPAL.	Miss M. F. Wells,	<i>Ann Arbor, Mich.</i>
	KINGSTON.	
TEACHER.	Mr. Samuel White,	<i>Talladega, Ala.</i>
	MARION, (P. O. Box 125.)	
MINISTER.	Rev. N. E. Willis,	<i>Brighton, Mass.</i>
	LINCOLN SCHOOL.	
TEACHERS.	Mrs. N. E. Willis,	<i>Brighton, Mass.</i>
	Miss Mary E. Hayden,	<i>Bridgewater, "</i>
	MOBILE, (P. O. Box 34.)	
	EMERSON INSTITUTE,	
PRINCIPAL.	Rev. E. P. Lord,	<i>Olivet, Mich.</i>
ASSISTANTS.	Miss Kate A. Lord,	" "
	" Loretta E. Hart,	<i>Rockford, Ill.</i>
	" Jennie Stevenson,	<i>Bellefontaine, Ohio.</i>
	" Jennie D. Loba,	<i>Olivet, Mich.</i>
MATRON OF MISSION HOME.	— — — — —	— — — — —
	MONTGOMERY, (P. O. Box 62.)	
MINISTER.	Rev. G. W. Andrews,	<i>Collinsville, Ct.</i>
	SWAYNE SCHOOL,	
PRINCIPAL.	Mr. J. M. McPherron,	<i>Tabor, Iowa.</i>
ASSISTANTS.	Mrs. M. V. A. McPherron,	<i>Rochester, N. Y.</i>
	Miss E. C. Ayer,	<i>Lockport, "</i>
	" Sarah E. Brown,	<i>Penfield, "</i>
	" Helen M. Leonard,	<i>New Bedford, Mass.</i>
MATRON OF MISSION HOME.	Mrs. G. W. Andrews,	<i>Collinsville, Ct.</i>



<b>SELMA, (P. O. Box 310.)</b>		
MINISTER.	Rev. G. Stanley Pope,	<i>Strongsville, O.</i>
MISSIONARY.	Mrs. M. E. H. Pope,	" "
	BURRELL SCHOOL.	
PRINCIPAL,	Mr. J. M. Cumings,	<i>Tabor, Iowa.</i>
ASSISTANTS.	Miss Anna Haylor,	<i>Oberlin, Ohio.</i>
	" Sarah L. Emerson,	<i>Hallowell, Me.</i>
	" Sarah C. Williams,	<i>Lafayette, Ohio.</i>
	" Lucy M. Fay,	<i>Prairie Depot, Ohio.</i>
	" Abbie Fay,	" "
	" Mary E. Wilcox,	<i>Madison, "</i>
MATRON OF MISSION HOME.	" Delia E. Emerson,	<i>Hallowell, Me.</i>

<b>TALLADEGA, (P. O. Box 41.)</b>		
MINISTER.	Rev. H. E. Brown,	<i>Talladega, Ala.</i>
MISSIONARY.	Mrs. H. E. Brown,	" "
	TALLADEGA COLLEGE.	
INSTRUCTORS	Rev. A. A. Safford,	<i>Evanston, Ill.</i>
AND	" H. E. Brown,	<i>Talladega, Ala.</i>
MANAGERS.	" H. Safford,	<i>Evanston, Ill.</i>
	Mr. John P. Richardson,	<i>Lowell, Mass.</i>
	Miss Fannie A. Davis,	<i>Hallowell, Me.</i>
	" Mary Jarvis,	<i>Ripon, Wis.</i>
	Mrs. A. A. Safford,	<i>Evanston, Ill.</i>
	Miss H. Jennie Halleck,	<i>Success, L. I.</i>
	" Frances Littlefield,	<i>Hallowell, Me.</i>
	" Josephine Pierce,	<i>Tallmadge, Ohio.</i>
	" Emma French,	<i>Hallowell, Me.</i>
	" Dell Safford,	<i>Evanston, Ill.</i>
MATRON.	Mrs. H. Safford,	" "

## T E N N E S S E E .

<b>CHATTANOOGA. (P. O. Box 265.)</b>		
MINISTER.	Rev. E. O. Tade,	<i>Chattanooga, Tenn.</i>
	HOWARD SCHOOL.	
PRINCIPAL.	Mr. Henry B. Wolcott,	<i>Oberlin, Ohio.</i>
ASSISTANTS.	Miss Carrie M. Blood,	<i>Lyme, N. H.</i>
	" Sarah B. Paddock,	<i>Baraboo, Wis.</i>
	" Adella Royce,	<i>Oberlin, Ohio.</i>
	McMINNVILLE.	
MINISTER.	Rev. H. S. Bennett,	<i>Nashville, Tenn.</i>
	MEMPHIS.	
MINISTER.	Rev. W. W. Mallery,	<i>Memphis, Tenn.</i>
MISSIONARY.	Mrs. W. W. Mallery,	" "
	LE MOYNE NORMAL AND COMMERCIAL SCHOOL.	
PRINCIPAL.	Mr. D. E. Cottle,	<i>Columbia, S. C.</i>
ASSISTANTS.	Miss E. M. Barnes,	<i>Bakersfield, Vt.</i>
	" Delia Camp,	<i>Clear Lake, Iowa.</i>
	" S. A. Stevens,	<i>St. Johnsbury, Vt.</i>
	" Agnes Duncan,	<i>Wayland, Mass.</i>
	" — Hawley,	<i>Memphis, Tenn.</i>
	NASHVILLE.	
MINISTER.	Rev. Henry S. Bennett,	<i>Nashville, Tenn.</i>
	FISK UNIVERSITY.	
INSTRUCTORS	Rev. A. K. Spence,	<i>Nashville, Tenn.</i>
AND	" H. S. Bennett,	" "
MANAGERS.	" F. A. Chase,	<i>Lyons, Iowa.</i>
	" S. Hayward,	<i>South Berwick, Me.</i>
	Mr. Geo. L. White,	<i>Nashville, Tenn.</i>
	Mr. Thos. C. Steward,	<i>Marion, Ala.</i>
	Mrs. Thos. C. Steward,	" "

	Miss Helen C. Morgan,	<i>Oberlin, Ohio.</i>
	Mrs. Julia A. Chase,	<i>Lyons, Iowa.</i>
	" C. T. Spence,	<i>Nashville, Tenn.</i>
	Miss Hannah A. Lord,	<i>Lebanon Centre, Me.</i>
	" A. A. Stuckey,	<i>Clarendon, N. Y.</i>
	" Dell E. Santley,	<i>New London, Ohio.</i>
	" Susie Cooley,	<i>Bavaria, Kansas.</i>
	" Rebecca Massey,	<i>Oberlin, "</i>
	" Sarah M. Wells,	<i>Janesville, Mich.</i>
	" Henrietta Matson,	<i>N. Bloomfield, Ohio.</i>
MATRON.	" Mary L. Santley,	<i>New London, "</i>

## KENTUCKY.

## BEREA, MADISON CO.

MINISTER.	Rev. J. G. Fee,	<i>Berea, Ky.</i>
	BEREA COLLEGE.	
INSTRUCTORS.	Rev. E. H. Fairchild,	<i>Berea, Ky.</i>
	" J. G. Fee,	" "
	" J. A. R. Rogers,	" "
	Mr. Henry F. Clark,	" "
	" A. A. Wright,	<i>Oberlin, Ohio.</i>
	" J. F. Vaille,	<i>Berea, Ky.</i>
	" H. R. Chittenden,	" "
	Mrs. J. C. Clark,	" "
	Miss Sarah S. Ferguson,	<i>Oberlin, Ohio.</i>
	" A. M. Clark,	<i>Berea, Ky.</i>
	" Kate Gilbert,	<i>N. Brookfield, Mass.</i>
	" C. E. Hulsart,	<i>Imlay City, Mich.</i>
	" Alice E. Peck,	<i>Alexander, N. Y.</i>
	" R. J. Lyon,	<i>Berea, Ky.</i>

## CABIN CREEK, LEWIS CO.

MINISTER.	Rev. H. Howard,	<i>Cabin Creek, Ky.</i>
-----------	-----------------	-------------------------

## CAMP NELSON,

MINISTER.	Rev. Gabriel Burdett.	<i>Camp Nelson, Ky.</i>
-----------	-----------------------	-------------------------

## HILLSDALE, BRACKEN CO.

MINISTER.	Rev. H. Howard,	<i>Cabin Creek, Ky.</i>
-----------	-----------------	-------------------------

## LEXINGTON,

PRINCIPAL.	NORMAL SCHOOL.	
	Mr. J. G. Hamilton,	<i>Lexington, Ky.</i>

## MISSOURI.

## JEFFERSON CITY.

## LINCOLN INSTITUTE.

TEACHER.	Miss Lizzie A. Lindsey,	<i>Peoria, Ill.</i>
----------	-------------------------	---------------------

## KANSAS.

## LEAVENWORTH.

MINISTER.	Rev. J. E. Weir,	<i>Leavenworth, Kansas.</i>
-----------	------------------	-----------------------------

## ARKANSAS.

## FORT SMITH.

TEACHERS.	Mr. J. O. Lyman,	<i>Hartford, Wis.</i>
	Miss Dora Ford,	<i>Abington, Mass.</i>

## PINE BLUFF.

TEACHERS.	Mr. M. W. Martin,	<i>Ripon, Wis.</i>
	Mrs. L. E. Allison,	" "

## MISSISSIPPI.

## COLUMBUS.

## UNION ACADEMY.

SUPT.	Mr. J. N. Bishop,	<i>Chicago, Ill.</i>
PRINCIPAL.	" Myron H. Savage,	<i>Geneva, N. Y.</i>



Miss Maria A. Muzzy,  
 " S. A. Allan,  
 " Ida Elwell,  
 " M. A. Blackmar,  
 HAMILTON.

Romeo, Mich.  
 Geneseo, Ill.  
 West Salem, Wis.  
 Chicago, Ill.

MINISTER.

Rev. J. F. Galloway,

Columbus, Miss.

### TOUGALOO.

MINISTER.

Rev. J. K. Deering,  
 TOUGALOO UNIVERSITY.

Buchanan, Mich.

INSTRUCTORS  
 AND  
 MANAGERS.

Rev. J. K. Nutting,  
 " J. K. Deering,  
 Mr. A. J. Steele,  
 " S. C. Osborne,  
 Miss M. E. Smith,  
 " Hattie Ferguson,  
 " C. A. Bailey,  
 " E. C. Hart,  
 " Anna Smith,  
 " Maria Ashley,  
 Mrs. A. J. Steele,  
 Miss E. M. Evans,

Glenwood, Iowa.  
 Buchanan, Mich.  
 Whitewater, Wis.  
 Tabor, Iowa.  
 Sunderland, Mass.  
 Oberlin, O.  
 Wheaton, Ill.  
 " "  
 Sunderland, Mass.  
 ——— Miss.  
 Whitewater, Wis.  
 Columbus, Miss.

TEACHER OF MUSIC.  
 MATRON.

### LOUISIANA.

#### NEW IBERIA.

MINISTER.  
 TEACHER.

Rev. Hardy Mobley,  
 Mrs. " "

Brooklyn, N. Y.  
 " "

#### NEW ORLEANS.

MINISTERS.

Rev. C. H. Thompson,  
 " P. P. Proctor,  
 " T. E. Hillson,  
 " N. B. James,  
 " Evans Greene,

New Orleans, La.  
 " " "  
 " " "  
 " " "  
 " " "

#### STRAIGHT UNIVERSITY.

INSTRUCTORS  
 AND  
 MANAGERS.

Rev. S. S. Ashley,  
 " C. H. Thompson,  
 " J. A. Adams,  
 " J. A. Martling,  
 Mr. Louis A. Bell,  
 J. T. Newman, M. D.  
 Mrs. J. A. Martling,  
 Miss M. A. Ashley,  
 " A. M. Perkins,

Raleigh, N. C.  
 New Orleans, La.  
 Toulon, Ill.  
 Webster Groves, Mo.  
 New Orleans, La.  
 " "  
 Webster Groves, La.  
 New Orleans, La.  
 " "

### TEXAS.

#### CHURCHVILLE.

MISSIONARY,

Rev. B. C. Church,

Normal, Ill.

#### CORPUS CHRISTI.

MINISTER.

Rev. W. B. Lacy,

Corpus Christi, Tex.

#### GALVESTON.

TEACHERS.

BARNES INSTITUTE.  
 Rev. A. G. Marment,  
 Mrs. A. G. Marment,

Galveston, Tex.  
 " "

#### GOLIAD.

MINISTER.

Rev. Mitchell Thompson,  
 PARIS.

Corpus Christi, Tex.

MISSIONARY.  
 TEACHER.

Rev. A. Rowe,  
 Miss ——— Rowe,

Benton Harbor, Mich.  
 " "

#### SAN ANTONIO.

MISSIONARY.

Rev. D. Peebles,

Victoria, Tex.

# American Missionary.

NEW YORK, NOVEMBER, 1873.

## SPECIAL NOTICES.

All letters containing money, and such as respect the business of the Association generally, should be addressed to the Assistant Treasurer, William E. Whiting. Letters respecting supplies for the Freedmen, and schools and appointments for labor among them, to Rev. E. M. Cravath, Field Sec'y, 56 Reade St., New York; or to Gen. C. H. Howard, 107 Fifth Avenue, Chicago; and all other letters to Rev. George Whipple or Rev. M. E. Strieby, Corresponding Secretaries, 56 Reade St., New York.

## ANNUAL MEETING.

The Annual Meeting of the AMERICAN MISSIONARY ASSOCIATION will be held in Newark, N. J., (in the First Congregational Church,) commencing on Wednesday, November 5th, at 3 o'clock, P. M.

The sermon will be preached by Rev. WM. TAYLOR, D. D., of the Broadway Tabernacle, N. Y.

The remarkable accessibility of Newark will, we hope, secure a full attendance at our annual gathering. Friends wishing hospitality may address either of the Corresponding Secretaries at these Rooms.

Farther particulars as to speakers, &c., will be given in the daily and weekly papers.

## FINANCIAL.

The commercial panic has fallen on us, as it probably has on others, at a specially unfortunate juncture. *It came at the opening of our working year.* The missionaries and teachers had either just reached the field or were ready to go. The plans of the year depended on their presence. The public school fund given in some states, would be withheld if the teachers were not on the ground at the proper time; large numbers of the pupils would in their poverty make their journeys to the schools only to be disappointed; the teachers themselves would be idle; the colored people would

be discouraged and their enemies would rejoice.

It was a trying hour to us, but it was generally believed that the panic would be temporary, and trusting that we should be sustained, as we have been heretofore in dark days, we sent the workers forward. But now comes the struggle. The work has commenced and it will cost little more to continue it for a time than to recall the teachers and missionaries. Indeed, without adequate means we are equally unable to do either—to go forward or backward.

Our hope in the emergency, under God, is five-fold:

1. Some of our friends are mercifully untouched by the panic, and we trust that their gratitude to God, and their heroic purpose to fill the breach will impel them to prompt and liberal aid. We hope they will not wait for regular church collections, but will remit personally and at once to the treasurer.

2. Churches whose time for collections has come or is near at hand are entreated to give us the benefit of an immediate contribution, and not to delay for a more favorable time, in the hope of a larger amount—a little *now* is of more value than more hereafter. We invoke the coöperation of pastors in this.

3. We believe that many individuals and churches, though crippled to some extent, will generously remember the cause of the poor, with what means they can spare, that the God of the poor may remember them.

4. Church treasurers, executors and administrators who have funds on hand, or who can secure them by a little special exertion, are earnestly requested to consider the value to us of speedy remittances and thus give us the benefit of funds designed for us and now so much needed.

5. The churches that have not yet aided us and that regard our work as important, can now come forward to a



very efficient purpose. Many a battle has been won by a small reserve force coming into action at just the right time.

---

### IT IS BUT A MITE.

A lady in Vermont, sending us two dollars—one from a friend and the other from herself, places at the head of her brief letter, the words “It is but a mite,” as if in half apology for the smallness of the remittance.

From the days of our Saviour, the “mites” have been honored gifts, and if our friends throughout the country could only realize how much the “mites” would do for our treasury, in this emergency, they would not withhold them; but those who can give “but a mite” would rally to our aid at once.

---

### BEREA COLLEGE.

Some of our friends have seen the admirable cuts, published in the *Christian Weekly*, which are such significant way-marks in the progress of the oldest of A. M. A. institutions, but we wish all our readers to have this significant and encouraging picture history; and by the courtesy of the Am. Tract Society which publishes the “*Weekly*,” we are permitted to reproduce them in our pages. We also give the admirable sketch of Berea which originally accompanied the engravings.

The dedication of the New Hall took place on the 24th of September with interesting exercises. The finishing touches are yet to be put on the building but the students are coming in freely. Ten *white* girls are already in the Hall.

The world *does* move.

---

### LIST OF MISSIONARIES AND TEACHERS.

The workers in the Southern field will be glad to have a correct list of their fellow laborers, with their present locations, that the word of cheer may be interchanged; and those at home who

watch their progress—and there are many such—will be interested in knowing their destinations. The map published in the September “*Missionary*” will be a help to such friends.

In the great revivals, forty years ago in this country, there were praying men who remembered the foreign missions, station by station, in earnest and importunate supplication, and it is said that revivals in the stations followed these entreaties. Is it too much to hope that these missions in the South will be borne up in the prayers of God’s children? The slave once was the burden of earnest supplication before God; shall the ex-slave be forgotten in his great struggle? The soldiers in the terrible war were remembered in the prayers of the mother in her closet, by the father at the family hearth stone, by the pastor in the sacred desk, and shall these soldiers of the Cross now on the same field be forgotten?

The list, in this case, is confined to the workers among the Freedmen.

---

### THE AMERICAN PROBLEM.

America’s problem is as grand as it is difficult. It is to maintain liberty and virtue in the native population and to infuse them into the varied masses that come to us from all the nations of the earth.

The grafting of these new scions on the original stock will be the test process. In the orchard, the graft and not the stem, determines the character of the fruit. If this should hold with races of men, the unity, not to say freedom, of America is endangered. But history gives hope against nature’s analogy. Incoming races may overrun, but intelligence and piety will triumph in the end. The Northern hordes overwhelmed Rome, but the religion of Rome conquered the Barbarians. The intelligence and piety of America must be so vigorous and true as to control the

growth and fruitage of the incoming peoples.

But America has not wholly overcome an earlier and deeper difficulty. The original race-stock, vigorous and hardy as it was, grew into two branches, on one of which the fungus of slavery fastened and threatened the destruction, not of the branch only but of the tree also. Slavery is dead, but the colored race is still here—and so identified with past hatreds as to be the possible occasion of further disaster. No mere publication of Emancipation Proclamations or of Fifteenth Amendments will remedy the difficulty—nothing will do it except the intelligence and virtue of these ex-slaves. They must be so educated and elevated as to command the respect of the South and to fit them to discharge their duties as citizens.

Unless America can engraft them on the body politic and overcome their ignorance and degradation by the intelligence and virtue of the stock, there is no hope for either—and no hope that America can assimilate other peoples to our institutions, civilization and Christianity.

#### JUBILEE SINGERS.

The papers in this country have given exaggerated accounts of the success of the Jubilee Singers in Great Britain. A statement was made some time since that they had cleared at that time \$40,000.

The facts are that the Singers were most successfully introduced and cordially welcomed in Great Britain in the early summer, but the hot weather came on immediately, and the people across the water are "out of town" then more generally than we are in this country. The time was not favorable for concerts and the Singers needed rest. From the time they left New York until the first of Sept., their receipts did little more than cover expenses. But the "Season" has now come, and the avails

of their concerts are all that could be expected, and we hope they will return in the Spring with complete success crowning their efforts.

#### THE "SOUTHERN WORKMAN,"

published at the Hampton Normal School, Hampton, Va. has become permanently established and reports one thousand subscriptions mostly paid up.

The paper has improved greatly since its first appearance. The type setting and press work is mostly done by students who thus educate themselves, being paid for their labor. The illustrations are chiefly reprints from the "Christian Weekly," "Harpers Weekly," and the "Nursery," and ample justice is done them by the fine "Hoe's" Printing Press lately donated to the school.

The "Southern Workman" is issued monthly at the rate of one dollar a year. Specimen copies are sent. A Beautiful Chromo is given to each subscriber.

#### CHRISTIAN WORK IN THE SOUTH.

Conference of Churches — A growing Church, with a New Church Edifice—  
Pioneer Work in Alabama.

We group together several communications that give insight into the character and success of the Christian and church work done by this Association in the South. The conference meetings are means of strength and encouragement to the pastors and churches. The growth of the church in Selma and the happy completion of its new building are gratifying indications of present prosperity, and the pioneer work near Talladega is full of promise for the future.

#### CONGREGATIONAL CONFERENCE.

Meeting of the "Central South Conference,"  
Talladega, Ala.

There are three Congregational organizations in the South representing the fraternity of the church under the care of the A. M. A. viz: the "Association of Christian Churches in Kentucky"; the "Central South Conference" embracing the churches in Georgia, Alabama and Tennessee; the



"South Western Conference" for Louisiana and Mississippi. One more is needed, and we trust will ere long be formed, covering North and South Carolina and the lower or eastern part of Georgia, and that will probably be called the "Conference of the Carolinas."

We give below the report of the meeting recently held of one of these Conferences.

ATLANTA, GA., Oct. 11, 1873.

The meeting of the Central South Conference at Talladega has been one of more than ordinary interest. A warm, devotional feeling has pervaded all the sessions; and the hopeful, enthusiastic spirit which delegates have shown, surely betokens a year of successful labor in the Southern field.

The reports from the churches show a high moral standard—far in advance of churches surrounding them—a manly effort toward self-support, a strong sympathy with the educational work, and a zealous taking hold in all the departments of Christian activity.

The churches being planted in the South have all the elements of power in them. The growth may be slow, but it is that of the oak. I cannot forbear quoting a remark of your Field Secretary, which though very quietly said, was very encouraging to the writer: "I have learned to take into account the *element of time* in Christian work."

The Conference has two licentiate preachers under its care. The examination of Bro. Wilson Callan of Selma, on the first day of the Conference, Oct. 3th, was so satisfactory in its results that special allusion should be made to it. By his own unassisted study of the Bible, the brother had obtained a familiarity with doctrine, that was surprising to every one. His answers to a great variety of questions were ready, thoughtful, and remarkably correct. He receives a license for the term of three years, and will be under the care of Bro. Pope, of Selma.

In the theological departments of our three Universities, we have brethren, who are well fitted for their work of

gathering in and training young men for the ministry. We crave the prayers of Northern churches for God's special blessing on this part of our work. There is no greater want than this in the South—educated pastors for the churches.

I know I speak the feelings of all when I say, the brethren have returned from the Conference, realizing more than ever, the need of an outpouring of the Holy Ghost upon all our churches and institutions of learning. For this we must unitedly plead. The Spirit of God can do for us what we shall labor long and in vain to accomplish without his converting and sanctifying power.

E. E. ROGERS.

#### SELMA, ALA.

A growing and thoroughly reformatory Church  
—New Church Edifice—Systematic Giving.

In the last "Missionary" we published a letter giving a view of the school work in Selma. Below is a communication presenting a cheering report of the church work. It will be seen by comparing the two letters that our school and church work is happily blended—the schools aim to promote piety, and the churches, learning.

SELMA, ALA., Oct. 6, 1873.

You have noticed from the report already sent that our church has increased numerically over 100 per cent. This includes five teachers in Burrell School. Of the others ten are pupils in our S. S. and seven are heads of families. We rejoice in this growth in numbers, but our hearts are more rejoiced at the growth in Christian character among our members.

Bro. Carter and his associate teachers entered very heartily into the church work from the time of my arrival here; and much of our success in the Liquor and Tobacco reform is the result of their wisdom and zeal. The church has adopted a strong Temperance resolution and it is pretty thoroughly understood through the city that if any one unites with the Congregational Church, he must be a temperance man.

Our congregations have been larger toward the close of the year than they had been previously. There has been continued religious activity among the members of the church and occasional conversions among our friends all through the year. We have had additions at every communion season but one, since I came last November. At our last, four S. S. children united with us. Quite recently a man about fifty years of age, the husband of one of our most intelligent female members, has taken the Lord for his portion. He had been quite dissipated.

The building of our chapel has been a matter of great interest to the people and not a little care to me. We commenced the work without knowing where the funds were coming from, except what was pledged by the A. M. A.—the ground and \$1000. We are very grateful to you for the \$310. in addition to this amount. Several times I have been without anything to pay my hands, but have gone forward with the work, trusting God to send the money as needed, and it has come at just the time that I must have it.

Last Sabbath our hearts were full of joy to overflowing as we consecrated the building to the service of God. The sermon was preached by Bro. Silsby, which seemed very appropriate as he was the one who commenced the A. M. A. work in this place.

Our Praise service at night was one of great interest too.

Our house is pronounced by all a gem of beauty, and perfect in its construction. It is completed at a cost of \$3,151.30. I have received from all sources \$2,917.61, leaving a balance of \$233.69 which I have advanced. The house is two feet longer than the churches at Marion and Montgomery, is finished with a very tasteful tower, blinds and gas.

We adopted Dec. 1, the weekly offering system of giving, which has worked

admirably. Nearly every member of the congregation who worships regularly with us has contributed. The little children go to the Treasurer asking for envelopes for their nickels. During this time, with our small number of regular worshippers we have raised \$197.50, from which we have paid our running expenses, sent ten dollars to Mendi Mission, ten dollars to Talladega College, and furnished our church with chairs and carpet for pulpit, hymn-books and gas reflectors.

I have never labored in any place, where there was so much interest manifested by the citizens in our work. Several Southern men have aided us in erecting our church and there is a Christian cordiality between them and the A. M. A. workers.

Our S. S. numbers 100. Several of our colored members are teachers in it. The Lord has blessed us wonderfully.

Yours truly,

G. S. POPE

## TENT MEETINGS IN ALABAMA.

### New Method of Evangelization.

How shall a pure Gospel be spread among the colored people in the South? How make permanent impressions on their minds and how secure permanent buildings for school and church purposes in the rural districts? These are questions that weigh heavily on the hearts of those who know most about this people—their emotionalism and their poverty.

Rev. H. E. Brown, pastor of Talladega Church and teacher of the Theological class in the College has struck out a plan for these purposes from which we hope much.

A tent was purchased in New York with funds furnished by a Sunday school in Milford, Mass. With this tent and some of his theological students, Bro. Brown visits different localities, preaching, and stirring up the people to build the needed houses for schools and churches.

A letter from him will present the plan more fully with the success thus far attending it.

TALLADEGA, ALA., Sept. 16, 1873

About the first of August, taking the tent just received from N. Y. and four of my first theological class, formed a year ago, I went among the mountain near us to begin our new labors.



We gathered the people in our tent and told them our mission. We wanted to help them build a house for day and Sabbath school, and church purposes, and have them turn from the superstitions that had led them into such strange ways, to walk in the path of holiness. They said they were ready to help build the house and would attend the meetings to hear what we had to say. So day after day the men worked, making shingles and hewing timber, and night after night all came to the meeting in the tent. We visited them at their homes, and in the meetings we separated them into several bands each night before preaching, and talked familiarly with them.

In a little hut near the spot where we first pitched our tent had been a day school and Sabbath school, taught by one of our faithful students, but he had not yet found a better home for his converts than the old church, where the "boards" on the roof were not yet safe from the heads of the shouting sisters. We found, however, ere long, that good seed had been sown. Nearly every family in the neighborhood that had any good prospect of ever owning a home, there, or elsewhere, seemed ready to give up superstition for the Bible. Middle aged, and old people, who had failed to "come through" in the regular way, were among the first to ask us to pray for them.

We are now building, and holding meetings at the second point, under similar circumstances, and with similar results. No undue excitement has at any time appeared, but the people, in every meeting, have been serious and thoughtful. Again, and again, they have thanked us and thanked God for sending them light in their darkness. Some have labored all they could to help in the building, and in the meetings. Some of them seem just as intelligent, and earnest, in their Christian life as the best of our Talladega church did in the begin-

ning. They are anxious to form a church among them like ours. The minister, who is reported to be the best but one, in the Conference, expects to enter our theological department, and join our church, "after Christmas." One teacher from each place expects to enter our next class to study for the ministry.

The warning of the brother who visited the old churches ahead of us, telling them that we would get all their best members, begins to look like a prophecy. And yet, we have no desire that these old churches should go down, at least, in this generation. We believe, however, that it is best that new churches be formed, here and there, among them, that can present the Gospel, as it cannot be presented by churches and ministers that were cast in a mold adapted to slavery times.

I am now satisfied that there is a little good material in almost every community in Alabama, from which a Congregational church could be formed. Such churches, in the hands of these young and middle-aged men of their own color, who are now studying Theology, would receive additions from the Sabbath and day school, and, now and then, one from other churches; but would seldom or never, lose a valuable member by letter, till the old churches make many important changes.

This work was not fully ready till teachers were prepared, and sent out to wake up the people. When we had no theological class, we had no efficient helpers, and so the work could not be done. And when we had no tent, we could not go and stay among them, to build a house, and form a church; and hence the work had still to wait.

Now, common school teachers are prepared, and have been sowing seed all over the state. A good class, preparing for the ministry, is ready to visit all churches within fifteen miles of Talladega every Sabbath, and yet go on

with their studies. Another class will be formed next month, which will be able to do Sabbath school work at once and go out with their teacher on a mission tour next year.

It is now safe to form little churches. We are ready to do this kind of work and this is the work for which we have been preparing for the past six years.

Shall we go forward to do it? If so, we must continue to receive money to use with the labor and money of the people, in building these houses, (always on A. M. A. land) and I must have an efficient co-laborer. During the nine months of the last school year I was able to leave the home school-church but twice. The outside church, and Sabbath school work, the teaching in the theological department, and the school church, are more than I can do. Can I have permanent help?

H. E. BROWN.

A brother of Prof. Brown, gives, in a letter to the Sabbath School donating the tent, a more full description of the actual working of this new process of Gospel, Church and School extension. Our readers will be interested in this life like sketch.

When we came to our present site in Kingston, several days ago, it was all pine woods, except that old deserted field over yonder. Our nearest house was about a mile away. Our first work after unloading the seats, was to put up the tent. Before we had finished driving the stakes, the people began to gather for meeting, and so they helped clear away the stones and logs and bring in the seats. It was getting dark and some one said as we lifted a log, "be careful, there might be a snake under this." I stopped to look carefully, and thought I saw something move. They brought a light and we killed a snake all coiled for battle, right under our tent. How I wish we could conquer the "Old Serpent" as quickly as we killed that snake.

While we were putting up our tent, a woman who had learned to cook for

her master before the war, came from her home two miles away and boiled some corn and made some biscuit for our supper. She spread our table (which was simply one of the seats we had brought) in one end of the tent, while the people continued to gather in the other end. After supper it was time for meeting. We sang and prayed and I told them that we had come among them to do them good, and to teach them a different kind of religion from mere shouting and confusion. Some of them said they had got tired of their ignorant noisy meetings and wanted to find a better way. All but two or three seemed glad that we had come among them and said they would come to our meetings, and would help us build a good school house chapel.

After meeting they lit their "fat pine" torches and went in all directions down the hill through the pine woods towards their little cabins, one, two or three miles away. Then we prepared our beds by turning one seat around so as to face another and spreading our blankets on the two together.

The next day others hunted shingle trees and made shingles, while I went to find lumber. At night we all gathered again in our tent for meeting, and so we continued working during the day and holding meetings at night.

Our meetings were very interesting and quiet. The first that pledged themselves for Jesus were middle aged men, who were helping make shingles, and the woman who came to cook for us. My helpers go out one at a time during the day to talk and pray with the people at their homes. Early in the evening we have enquiry and prayer meetings, and then preaching by myself, or one of my helpers.

A good work is begun. Several leading persons from other churches and from no church are anxious to form a new church, and try by Sabbath and day schools and intelligent preaching



to help themselves and others to a higher and nobler life.

The School house chapel 26x38 feet is nearly done and already one of my helpers has gone to another field called the "Cove" to help get out the shingles for another building. He will have to stay around among the cabins as best he can till we go to him with our tent. We expect to be moved and at work at the Cove before you receive this. Pray for us that God may continue to bless us.

## THE INDIANS.

### Further Experiments with Hand-loom.

In the August number of the "Missionary" we gave a letter from Mr. S. N. Goodale detailing some efforts he had made to introduce *hand loom* among the Indians. We publish below, another communication from him, showing further experiments in the same line. He finds a difficulty in the poverty of the people as is pathetically told by the old chief, and quite incidentally there is shown the difference between Papal and Protestant training, in the industrial tastes of the Indians.

BAYFIELD, WIS., Sept. 25th.

This place is the present headquarters of the Lake Superior Indian Agency.

The only regular church service here is by the Catholics and they must be more zealous for good if they would roll back the tide of evil engendered by the use of liquor. The Indian women and men seem more inclined to sport with the idlers around the saloons, than to engage in industrial pursuits. Though the outlook, to start with, was not promising, it was deemed best to locate the hand-loom here. During the time of its construction it enlisted but little attention, but when the bright colored warp and filling were opened it became more attractive; while they were being arranged in the loom, one of the children, a bright little boy, looked at the scene with evident delight; he soon disappeared and returned in about one hour loaded down with flowers, and motioned to have them placed along side of the yarns. When this was done he seemed greatly pleased at the harmoni-

ous blending of colors. When the loom was ready to start a woman was called who could talk broken English. She expressed a wish to learn but must first go and see the priest. When she came back, she excused herself for one day, wishing to visit some relations across the bay. After waiting an unreasonable time, I called another who gave every promise of making rapid advances, but she was unable to spend more than one hour but expressed a desire to return again in one week.

Leaving Bayfield, I next visited Odanah, at Bad River Reservation. At this place I found a mission school in charge of an earnest working lady, who has had charge some two years, with whom many of your readers are undoubtedly acquainted. I will copy a portion of a letter she gave me.

"Since our labors among the Indians, we have wished for some means of employment for these women and girls. Consequently we were much pleased a short time since to know that Mr. G. had arrived in Odanah with a hand-loom, and although it was just in rice, plum and cranberry gathering-time, our Indian women manifested a desire to be instructed; also our Indian girls in our manual labor boarding school seem more interested in weaving than in any other employment we have given them, and we are encouraged to believe that many of them will become experts in weaving, and if we can devise a way to furnish material for them to work upon, we have no doubt that many of these people will be glad to have some employment that will aid them in earning a livelihood. We hope this small beginning will result in *great good* to these long neglected people."

I give extracts also from a letter of the Supt. whose labors have commenced here more recently: "It gives me pleasure to inform you of the success so far of Mr. G's mission among the Indians, with looms and weaving. He came here some two weeks ago and after two or three days in setting up the loom and giving instruction in weaving he left us for a short time. On his return he found one Indian woman *wearing* a

dress of her own weaving, and another woman with the cloth for a good woolen dress woven all ready to make up. He found, too, that our school girls in the boarding house here were quite enthusiastic in learning to weave. One of these girls sat down to the loom and in about four hours wove two yards. There seems to be quite a desire on the part of our school girls and of quite a number of the women here to acquire this extremely useful art. I am really glad that the effort is being made, and I hope it will not soon be abandoned. I think we shall have occasion to call for one or more looms e'er long, as they are learning to weave rush mats and rag carpets as well as clothing."

Cut Ear, a very old chief, said to me through an interpreter that he had visited Washington and talked with his father, Lincoln, who gave him good advice; that he was thankful the Government had sent an agent to teach the arts of industry the whites so abundantly enjoyed. "I am old," he said, "and do not expect to see the time when my present home will become an industrious village, such as the whites have East, but I do hope my people will learn to make their own clothing and believe they may become as useful to themselves as the whites are, if the government will send teachers and give them the means. Our women are desirous to learn to weave on hand-loom, but they are hungry, they have to get berries or procure fish and cannot give the time. If they could be provided with food while they are learning to weave, many of them would take pleasure in learning for I know it is the way white folks get a better living than the Indian does."

This Indian Chief visited us daily and seemed very much interested in our efforts.

G.

#### INDIAN BERRY BASKETS.

A berry basket manufactured by Indians has been shown to us by Mr. Goodale which for lightness and durability surpasses any we have seen in the market. After the berries are out, the baskets will be found an excellent sub-

stitute for kindling wood and they may be afforded so cheaply as to justify their use in that way; and yet they are so durable that they may be returned to the market men and used many times over. Persons who put up berries for the market may benefit themselves by the use of these boxes and at the same time promote the industry of the Indians. Information and samples will be furnished by addressing S. N. Goodale, 182 Fulton St., N. Y.

#### REMINISCENCES.

As an encouragement to push forward the work of evangelizing the Indians, Rev. S. G. Wright, formerly a missionary of the A. M. A. among the Ojibwas proposes to furnish some sketches illustrating the power of the Gospel on their hearts in those earlier labors. We give the first sketch below:

I recall the Christian life and triumphant death of an Indian who early became a listener to the preaching of the Gospel. He had often in earlier life attended the preaching of Catholic priests, but not until he began to listen to the Gospel was he fully convinced of his lost condition.

As an illustration of his idea of the moral character of the Indian in his natural state; on one occasion as the missionary was speaking of the habit of *lying*, so common among them, and had inquired if they could count the number of lies they had told in their past life, an old woman present who was also a convert, began to count aloud on her fingers the lies she had uttered as they occurred to mind. This man interrupted her, saying, "stop, mother, do you suppose we can count up the number of falsehoods we have uttered, in our past lives? Do you not know that our *whole life is a lie*? We have gone astray from truth from the beginning, and there is no truth in us." Under conviction, he was deeply distressed. When the burden was removed, joy and peace came and he was always able to give an experience which convinced us that he had passed from death unto life. He was sick several months before his



death and suffered much but never complained. He often spoke of the great *light* which God had given him—and of the great darkness which covered the heathen mind, and as he neared his end he often exclaimed “What a wonderful and glorious light the Gospel has brought to us. O, the darkness of heathenism, the darkness of the Catholics; they know not this light which is poured into my mind from the heavenly world.” He urged his Christian wife to walk in the light and never look back to heathenism. His end was *peace*. He was a man of uncommon power of mind, had been a warrior and addicted to gambling and all the vices of the heathen. Thus we see what the grace of God has done and can do for the Indian.

Very truly yours, S. G. W.

## POETRY.

### NOT KNOWING.

I see not a step before me,  
As I tread the days of the year—  
But the Past is still in God's keeping—  
The future His mercy shall clear.  
And what looks dark in the distance,  
May brighten as I draw near.

For perhaps the dreaded Future  
Has less bitter than I think;  
The Lord may sweeten the waters  
Before I stoop to drink;  
—Or, if, Marah must be Marah,  
He will stand beside the brink.

It may be He has waiting  
For the coming of my feet,  
Some gift of such rare blessedness  
Some joy so strangely sweet—  
That my lips can only tremble  
With the thanks I cannot speak.

So I go on — not knowing:  
I would not if I might:  
I would rather walk in the dark with God  
Than go alone in the light:—  
I would rather walk with Him by faith,  
Than walk alone by sight.

## FAMILY CIRCLE.

### A REAL GENTLEMAN.

A writer in the *Child's World* tells of an incident that we believe will please our boys and girls:

“I was passing through a pleasant, shady street,” he says, “where some boys were playing at base ball.”

“Among their number was a little lame fellow, seemingly about twelve years old—a pale sickly-looking child, supported

on two crutches, and who evidently found much difficulty in walking, even with such assistance.

“The lame boy wished to join the game, for he did not seem to see how much his infirmity would be in his own way, and how much it would hinder the progress of such an active sport as base ball.

“His companions good-naturedly tried to persuade him to stand one side and let another take his place; and I was glad to notice that none of them hinted that he would be in the way, but they all objected for fear he would hurt himself.

“Why, Jimmy,” said one at last, ‘you can’t run you know.’

“Oh! hush,” said another, the tallest boy in the party. ‘Never mind; I’ll run for him, and you can count for him,’ and he took his place by Jimmy’s side, prepared to act. ‘If you were like him,’ he said to the other boys, ‘you wouldn’t want to be told of it all the time.’

That boy was a true gentleman.

### A LESSON OF GRATITUDE.

A gentleman was once making inquiries in Russia about the method of catching bears in that country. He was told that to entrap them, a pit was dug several feet deep, and after covering it over with turf, leaves, &c., some food was placed on the top. The bear, if tempted by the bait, easily fell into the snare.

“But,” he added, “if four or five happen to get in together, they all get out again.”

“How is that?” asked the gentleman.

“They form a sort of ladder by stepping on each other’s shoulders, and thus make their escape.”

“But how does the bottom one get out?”

“Ah! these bears, though not possessing a mind and soul such as God has given us, yet can feel gratitude; and they won’t forget the one who had been the chief means of procuring their liberty. Scampering off, they fetch the branch of a tree, which they let down to their poor brother, enabling him speedily to join them in the freedom in which they rejoice.”

Sensible bears, we should say, are a great deal better than some people that we hear about, who never help anybody but themselves.—*The Carrier Dove*.

## RECEIPTS

FOR SEPTEMBER, 1873.

## MAINE, \$1,150.66.

Augusta. John Dorr	10 00
Bluehill. Mrs. H. W. Johnson and M. E. Johnson \$5. ea., for <i>Trinity School, Athens, Ala.</i>	10 60
Brewer. Dea. John Holyoke \$20., Mrs. J. T. Hardy \$20., First Cong. Soc. \$13.12, and Sab. Sch. \$3.76 to const. JOHN K. SKINNER and MRS. JOHN K. SKINNER, L. M.'s	56 88
Dennysville. Peter E. Vose	25 00
East Madison. ESTATE of John Bicknell	100 00
Ellsworth. Mrs. L. T. Phelps	10 00
Farmington. ESTATE of Joshua Bullen by John Titcomb, Ex.	750 00
Freeport. Miss S. J. Nason	30 00
Fryeburg. Cong. Ch.	15 00
Lincoln. "A Friend" \$8., First Cong. Ch. \$3.03.	11 03
Machias. "Machias"	10 00
Norridgewock. J. S. B.	25
North Vassalborough. Joseph White	5 00
Scarborough. Ladies' Bible Class	10 00
Skowhegan. Miss Olive Emery \$5., Cong. Ch. \$1.50.	6 50
Vassalborough. ESTATE of Mrs. Sarah H. Webber, by J. E. Mills, Ex.	100 00
Winthrop. Mrs. S. B.	1 00

## NEW HAMPSHIRE, \$148.19.

Amherst. "A Friend" for <i>Talladega C.</i>	10 00
East Sullivan. Rufus Mason	5 00
Hanover. Dr. C. P. Frost	5 00
Haverhill. Cong. Ch.	17 77
Hillsborough Center. Dea. S. Richardson	2 00
Gilman Iron Works. Luther E. Page	5 00
Gilmam. Cong. Ch. (ad'l)	1 25
New Ipswich. Mrs. S. T.	1 00
Milton Mills. Union Cong. Ch.	21 17
Plainfield. Rev. J. Scales and others	5 00
Plaistow. Mrs. Betsey Bartlett	50 00
Shelburne. Mary C. Ingalls	5 00
Troy. Cong. Ch.	20 00

## VERMONT, \$665.90.

Alburgh. Cong. Ch.	3 29
Brattleborough. J. B. S. \$100., Cong. Ch. \$36.03, E. F. 50c.	136 53
Cambridge. "A Friend"	20 00
Castleton. Mrs. E. H. Denison and W. C. Guernsey \$5. ea.	10 00
Charlotte. Cong. Ch.	64 00
Chester. G. C.	1 00
East Berkshire. Cong. Ch.	17 08
Essex Junction. Elizabeth T. Macomber	2 00
Fairfield. Cong. Ch.	10 25
Fairlee. Ozias King	10 00
Montgomery. Cong. Ch.	13 90
Norwich. J. G. Stimson, for <i>McLeansville, N. C.</i>	50 00
Orwell. Cong. Ch.	16 50
Pawlet. "A Friend"	5 00
Saint Johnsbury. South Cong. Ch.	83 60
Sheldon. Cong. Ch.	11 75
South Londonderry. Mrs. H. H. Stowell	5 00
Springfield. Cong. Ch. to const. Mrs. NANCY LOCKE, and UDNEY BURKE, L. M.'s	65 00
Stowe. Cong. Ch. (\$5. of which from Sarah S. Hook.)	50 00
Swanton. Cong. Ch. to const. REV. EUGENE J. RANSLOW, L. M.	50 00
Waterbury. C. W.	1 00
West Townshend. Cong. Ch.	10 00
Windham. Cong. Ch.	30 00

## MASSACHUSETTS, \$3,364.14.

Amherst. G. C. Munsell	2 00
Andover. F. D. Kelsey, for <i>Chinese</i>	2 20
Auburn. Cong. Ch. bal. to const. Miss	

HANNAH GREENE and S. A. NEWTON JR. L. M.'s	56 98
Barnardston. Cong. Ch.	13 25
Boston. Churchill & Watson \$100., James White \$10., for <i>Tougaloo</i> —Union Cong. Ch. \$38.92. "P." \$10., "A Friend," \$5., F. T. 50c.	164 42
Charlestown. Ladies' Freedmens Aid Soc.	15 00
Charlton. Mrs. Clarissa W. Case	5 00
Concord. Cong. Ch.	26 40
Conway. Cong. Ch. \$60.—Collected by Miss M. E. Smith, \$31.75, for <i>Tougaloo</i>	91 75
Danvers. First Cong. Ch. (in part.)	68 00
East Abington. Third Cong. Ch.	150 00
East Attleborough. Miss. M. S.	50
East Hampton. Rev. Henry Smith	5 00
East Hawley. Cong. Ch.	5 00
East Somerville. Franklin St. Cong. Sab. Sch. for a Teacher	143 78
Enfield. Cong. Ch.	60 00
Frammingham. Plymouth Cong. Ch.	80 00
Great Barrington. First Cong. Ch.	44 20
Georgetown. First Cong. Ch.	30 10
Haverhill. John B. Case	10 00
Heath. C. W. Fifield	3 00
Holden. John B. Moore \$5.—Mrs. J. C. Spaulding \$5., for <i>Student, Atlanta U.</i>	10 00
Hopkinton. Cong. Ch.	150 00
Lancaster. Cong. Ch. \$72.75, Cong. Ch. \$1.25, Lowell. First Cong. Ch. \$60.50, for <i>Hampden N. &amp; A. Inst.</i> —Thomas Boynton, A. S. Brooks and A. Harris \$10. ea., Franklin Hanchett, John K. Chase, and Justus Richardson, \$5. ea., E. B. Foster, \$3., C. L. Knapp, Owen Street. C. C. Chase, Mrs. Charlotte Coburn and Mrs. Clarissa Law, \$2. ea., L. H. \$1., for <i>Students Talladega C.</i>	119 50
Malden. Trin. Cong. Sab. Sch. for a room, <i>Talladega C.</i>	25 00
Marshfield. First Cong. Ch.	51 00
Middleborough. Friends in First Cong. Ch.	3 50
Millbury. First Cong. Sab. Sch. \$25., M. D. Garfield, \$5.	30 00
Milton. "A Friend."	2 00
Natick. Wm. Coolidge, \$20., Irwin Wolcott, \$3., for <i>Tougaloo</i>	23 00
Newburyport. Ladies' Freedmens Aid Soc. \$200. for a Teacher—Union Meeting North Cong. Ch. \$42.50, North Cong. Ch. \$36.92, Mrs. John H. Spring, \$20.	299 42
Newton Centre. First Cong. Ch.	108 47
Northampton. First Cong. Ch. \$89.21, Edwards Church \$36.62,—Miss E. M. Hubbard, \$5., for <i>Student Atlanta, U.</i>	130 83
North Abington. Cong. Ch.	13 25
North Brookfield. Mrs. SUSAN B. REED \$30., to const. herself L. M., "A Friend"	31 00
Norton. Cong. Ch.	13 10
Northfield Trin. Cong. Ch.	23 90
Perru. Cong. Ch., Bbl. of C. for <i>Talladega C.</i>	
Pittsfield. Dea. Dunham, \$5. Mrs. H. \$1., for <i>Tougaloo</i>	6 00
Royalston. Cong. Sab. Sch. for a pupil, <i>Fisk U.</i>	25 00
Sandwich. H. H. Nye	2 00
Shelburne. Cong. Sab. Sch.	89 72
South Amherst. Cong. Ch.	8 00
South Weymouth. Second Cong. Ch.	60 00
Springfield. First Cong. Ch. \$125. for <i>McLeansville, N. C.</i> —G. & H. Merriam, \$100. for <i>Tougaloo</i>	225 00
Stockbridge. J. C. C. C.	1 00
Sudbury. Ladies Miss. Soc.	3 00
Sunderland. Collected by Miss M. E. Smith, for <i>Tougaloo</i>	82 00
Townsend Centre. Rev. G. H. Morss, for a Teacher, <i>Atlanta U.</i>	10 00
Upton. Cong. Ch. \$10.75, Ellen M. Gore, \$5.	15 75
Walpole. Cong. Ch.	44 04
Warren. Cong. Sab. Sch. \$51.67, Cong. Ch. Mon. Coll. \$3.04.	54 71
Wellesley. Individuals for <i>Tougaloo</i>	151 50
West Medway. Vincent Moses	10 00
West Newton. Cong. Ch.	118 85



Winchendon. Ladies Aux. A. M. A. \$25., for a pupil, Atlanta U.—North Cong. Ch. \$7., "A Thank offering," \$5.	37 00
Woburn. "A Friend" \$5., Mrs Charles Nichols \$5.	10 00
Worcester. Salem St. Sab. Sch. \$150. for a Teacher.—Union Ch. \$114.27.	264 27
Yarmouth. Cong. Ch.	61 30
—, "A Friend."	1 00

## RHODE ISLAND.

Providence. Pilgrim Cong. Ch. \$5., Pier- pont M. Edwards, \$2.	7 00
--	------

## CONNECTICUT, \$2,481.39.

Ansonia. Geo. Catlin, \$27., Mr. Coles, \$5., Mr. B. \$1., for Tougaloo.	26 00
Avon. Cong. Ch. Sab. Sch. \$12.50, Rev. Henry Clark, \$12.50, for Room Foster Hall.	25 00
Berlin. Second Cong. Ch. \$117.15, and Sab. Sch. \$2.55.	119 70
Cromwell. John Stevens and Mrs. Sarah Gillum, \$20. ea. for scholarships, Straight U.	40 00
Cornwall. Miss Marietta Pierce.	10 00
Deep River. Cong. Ch.	20 00
East Windsor. First Cong. Ch. bal. to const. Miss MARY A BISSELL, L. M.	26 50
Ellington. Edwin Talcott, to const. S. ELIZA TALCOTT, L. M.	30 00
Farmington. Cong. Ch.	516 75
Greenville. Cong. Ch. (\$20. of which from C. D. Browning, and \$20. from Samuel Mowry, for Scholarships Straight U.)	74 69
Griswold. Cong. Ch.	54 50
Guilford. Miss Julia Evarts	10 00
Hanover. Cong. Ch. to const. DAVID A. WITTER, L. M.	50 00
Hartford. First Cong. Ch. \$85.20, Miss Elizabeth Coolidge, \$35., Morgan Lewis, \$5., A. A. 50c., F. J. G. 50c.	126 20
Milton. Cong. Ch.	25 00
New Britain. ESTATE of Mrs. Eliza R. Stanley, by Mrs. E. C. Hills, Administra- trix, \$150.—Frederick G. Mead, \$20., for Scholarship Straight U.	170 00
New Haven. First Cong. Ch. \$160., "A Lady Friend," \$5., Erwin Shelley \$2.50, Dr. O. F. T. \$1.	168 50
New London. Robert Coit, \$200., First Evan. Soc. \$174.26.	374 26
New Milford. Isaac Hine.	10 00
North Coventry. Cong. Ch. \$28. and Sab. Sch. \$10.	38 00
Northfield. John Catlin.	5 00
Old Saybrook. Cong. Ch.	21 00
Somers. Cong. Ch.	38 05
South Windsor Hill. First Cong. Ch.	28 00
Terryville. "W."	5 00
Torrington. Cong. Ch.	43 50
Washington. "B. W." \$10., F. A. Frisbie, \$5., "A Friend," \$5.	20 00
Watertown. Cong. Ch.	40 00
West Brook. Cong. Ch. to const. SUSAN A. KELSEY and ISABELLA CHAPMAN, L. M's.	65 96
Westport. Saugatuck Cong. Ch.	50 25
West Meriden. "A Friend."	5 00
West Woodstock. Cong. Ch.	13 60
West Windsted. Mrs. M. F. H.	2 00
Wethersfield. Cong. Ch.	70 38
Whitneyville. Mrs. O. W. T.	1 00
Wilton. Cong. Ch.	22 55
Windham. Cong. Ch. to const EDMUND P. KENYON and CHRISTOPHER YERGASON, L. M's.	65 00
Woodbury. North Cong. Ch. to const. Rev. J. L. R. WYCKOFF and Mrs. J. L. R. WYCKOFF, L. M's	70 00

## NEW YORK, \$2,102.36.

Arcade. Lyman Parker, to const. Miss LUELLA HARRIET PARKER, L. M.	30 00
Balletta Spa. Miss Olive Gilbert.	2 50
Baiting Hollow. Rev. G. L. Edwards	5 00
Brooklyn. "A Friend," \$25., Mrs. D. G. Burnap, \$5., J. E. \$1.	31 00

Brooklyn. E. D. New England Cong. Ch.	20 00
Churchville. James Hill	5 00
Clarkson. Oliver Babcock	10 00
Clinton. "A Friend," for McLeansville N. C.	20 00
East Bloomfield. "Friends."	10 00
Eaton. Cong. Ch.	33 68
Ellenville. Mrs. Mary B. Holt.	6 00
Essex Co. "An Old Friend," for Tougaloo.	1122 53
Fairport. Young Peoples Missionary Soc. of Cong. Ch. for Talladega C.	25 00
Fulton. Alanson Loomis and Ira Bristol, \$10. ea., L. E. Loomis, I. C. Gillespie, and D. M. Gardner, \$5. ea., Two Individ- uals \$1. ea., F. S. 50c.	37 50
Gerry. Mrs. M. A. Sears.	128 36
Gouverneur. Eli Mix \$10., Mr. & Mrs. Milo Shattuck, \$5. ea., Mrs. H. D. Smith, \$5., Emery Eager \$3., Mrs. L. B. Par- sons, deceased, \$2., Mrs. Enos Tinny and Simcon Parmelee, M. D. \$2. ea., Five Individuals, \$1. ea., Others \$1.	40 00
Lebanon. "Friends" by M. Day	40 00
Mexico. Mathew Midlam, Mrs. Zenas Butterfield and Saml. Smith \$5. ea., Levi Mathews \$3.	18 00
Marcellus. First Cong. and M. E. Churches to const. ALFRED ROCKWELL, L. M.	38 00
Millville. Mrs. Bowen and Mrs. Linsley	7 00
Moravia. Cong. Ch.	10 64
Morristown. Mrs. E. C.	1 00
New Hartford. Rev. Samuel Wells.	30 00
New York. "A Friend" \$100. for a Teach- er—Estate of C. Woolsey, \$23., Ch. of the Puritans \$15., "Two Little Girls" \$5.	143 00
North Bergen. Rev. S. Carver, to const. Mrs. PERRY H. CARVER, L. M.	30 00
Pierpont. Mr. and Mrs. James Gleason	5 00
Pompey. Mrs. Lucy Childs.	5 00
Sackett's Harbor. Mrs. Anar H. Barnes	100 00
Sodus. Dr. A. Yule \$10., Mrs. B. Rice \$5., Mrs. A. Gaylord and Mrs. Chas. Moody \$2. ea., L. M. Gaylord \$1.50, Three Indiv- iduals \$1. ea., Mrs. B. 50c.	24 00
Smyrna. First Cong. Ch.	18 00
Tompkinsville. Mrs. M. S.	1 00
Utica. Mrs. S. A. Munson	10 00
West Aurora. Cong. Ch.	12 00
Westmoreland. First Cong. Ch.	13 15
West Winfield. Mrs. Luna Bucklen to const. MORTON F. TRIPP and ROBERT L. BACHMAN, L. M's	60 00
Whitehall. H. Root, M. D., for Tougaloo	10 00

## NEW JERSEY.

Dover. Mrs. H. S. Breese, Box of Books and Papers.	
Jersey City. Cong. Ch. Sab. Sch. for a Teacher	75 00

## PENNSYLVANIA, \$15.25.

East Springfield. Mrs. B. H. Wales	5 00
Harrisburg. C. H. J.	50
Mercer. A. P. Burwell, for Ch. Selma, Ala.	4 00
North East. Mrs. Nancy Spooner.	5 00
Pittsburgh. S. B.	75

## TENNESSEE, \$6,773.78.

Chattanooga. Pub. Sch. Fund.	67 50
Nashville. Jubilee Singers.	6706 28

## NORTH CAROLINA.

Raleigh. Rent.	150 00
----------------	--------

## SOUTH CAROLINA.

Charleston. Plymouth Cong. Ch.	150 00
--------------------------------	--------

## GEORGIA.

Macon. Pub. Sch. Fund.	270 00
------------------------	--------

## ALABAMA, \$216.35

Calera. N. B. Dare, for Church, Selma, Ala.	20 00
Marion. First Cong. Ch. \$40., Sale of Land \$10.	50 00
Montgomery. H. E.	25
Selma. C. W. Hooper & Co. \$25., J. F.	

Conoly \$20., D. Gault \$10.25, C. H. Craig \$10., J. Crooms and Mary Jones \$5. ea., for Church.....	75 25
Talladega. Talladega College \$67.20, Other Sources \$3.65.....	70 85

## MISSISSIPPI.

Tougaloo. Rev. J. K. Nutting.....	30 00
-----------------------------------	-------

## LOUISIANA.

New Orleans. Morris Brown Ch.....	35 00
-----------------------------------	-------

## ARKANSAS.

Fort Smith. J. O. L.....	50
--------------------------	----

## OHIO, \$1,380.45.

Adams Mills. Mrs. M. A. Smith.....	5 00
Akron. Wm. H. Upson \$10., F. Shoemaker, Geo. Perkins, Louis Miller and S. Taplin \$5., ea., E. H. and M. W. H. \$1. ea., for Church, Selma, Ala.....	33 00
Aurora. Cong. Ch. for room Talladega C.....	25 00
Bélot. John Thompson.....	10 00
Brecksville. John Dunbar.....	5 00
Brownhelm. Cong. Ch.....	34 00
Canfield. Ladies, Carpeting and Sundries, Val. \$29., for Talladega C.....	3 00
Carlisle. Mrs. Hannah Brooks.....	54 50
Chatham Centre. Cong. Ch.....	1 00
Chardon. J. I. S.....	45 00
Cheviot. Mrs. Mary King \$40., Mrs. M. F. Graydon \$5., for School House Chapel, Kingston, Ala.....	45 00
Cincinnati. Rent, \$284.07 for the Suffering at New Orleans—Rev. B. P. Aydelott, D. D., \$30. to const. WILLIAM SUMNER, L. M.—Rent, \$20. for Berea C.....	334 07
Cleveland. First Cong. Ch., by S. H. Sheldon. Treas. \$57.01, Mrs. H. M. I. 25c.....	57 26
College Hill. ESTATE of Dr. M. C. Williams East Cleveland. Mrs. A. Scott, Bible Val. \$5. for Talladega C.....	30 00
Elyria. Samuel Brooks.....	5 00
Greenwich Station. Luther Mead and family.....	7 00
Hampden. Cong. Ch.....	3 75
Hudson. D. Trowbridge \$5.—H. H. \$1. for Straight U.—Mrs. S. K. H. \$1.....	7 00
Lyme. Cong. Ch.....	12 51
Middleport. Mrs. Luana Gordon.....	10 00
Mecca. Daniel Bates.....	2 00
Newbern. ESTATE of J. Wright, by S. Wright.....	250 00
North Amherst. Cong. Ch. (\$30. of which to const. Mrs. ORPHA A. ORMSBY, L. M.) Oberlin. ESTATE of A. Bailey \$252.40, Unity Ch. \$5.17, First Cong. Ch. \$5., Dea. R. \$1.....	41 50
Randolph. Cong. Ch.....	263 57
Ravenna. H. C. Frazer.....	26 29
South Amherst. Cong. Ch.....	2 00
Sylvania. ESTATE of Dr. Amos Miner.....	36 00
Tallmadge. Mrs. P. M. Oviatt \$20., Mrs. Rev. J. Seward \$10., A. S. Combs \$5., Mrs. L. S. and Mrs. J. C. \$1. ea., Mrs. Flora Sackett and Mrs. Alpha Wright \$5. ea., for Church, Selma, Ala.—Dime Soc., Table Spreads, val. \$26., for Talladega C.....	30 00
Westerville. G. W. F.....	47 00
	1 00

## ILLINOIS, \$1,058.76.

Anurora. First Cong. Ch.....	50 00
Byron. Cong. Ch.....	31 05
Carlinville. J. W. S.....	1 00
Chesterfield. Cong. Ch. in part (\$2. of wh. for Indian M.).....	10 70
Chicago. H. E. Parsons \$20., W. W. Kimball, one half cost of Cabinet Organ, val. \$210.....	20 00
Crystal Lake. C. F. Dike, for a Teacher.....	100 00
Galesburg. E. A. C.....	50
Jefferson. Cong. Ch.....	10 06
La Harpe. Cong. Ch. and Friends.....	13 00
Lewiston. Anna M. Somers.....	5 00

Quincy. Joshua Perry.....	5 00
Woodburn. Cong. Ch.....	6 45
Washington Heights. ESTATE of Rev. Lemuel Foster, by Mrs. L. C. Foster. Ex. 806 00	

## MICHIGAN, \$421.71.

Buchanan. Ladies of Buchanan and vicinity, Box of Bedding val. \$50. for Tougaloo—M. A. J. 25c.....	25
Charlotte. Cong. Ch.....	52 36
Churches Corner. C. C.....	1 00
Clarendon. J. R. Blake.....	10 00
Detroit. First Cong. Ch. \$126.57, A. H. \$1. Grass Lake. Joseph Swift.....	127 57
Hillsdale. Mrs. M. J. Mead \$5. for Church, Selma, Ala.—Mrs. T. F. Douglass \$5.....	15 00
Jackson. First Cong. Ch.....	10 00
Kalamo. Cong. Ch. (ad'l).....	3 50
Litchfield. Cong. Ch.....	30 00
Marquette. A. R. Harlow.....	10 00
Millburg. J. D.....	50
Olivet. Cong. Ch. \$40.25 and Sab. Sch. \$15., Band of Hope \$25., Ladies' Benev. Soc. \$10 25, for a Teacher.....	90 50
Ransom. Cong. Ch.....	16 03
Vermontville. Ladies of Cong. Ch. Box of C. val. \$100. for Tougaloo.....	

## IOWA, \$49.75.

Fairfield. Cong. Ch.....	4 00
Gilman. Cong. Ch. Mon. Con. Coll.....	4 50
Jamestown. Cong. Sab. Sch.....	7 15
Keokuk. Cong. Ch.....	24 10
Vinton. Joseph Young.....	10 00

## WISCONSIN, \$444.75.

Appleton. "A. B. C.".....	10 00
Clinton. ESTATE of Thomas Tuttle, by Harry Tuttle.....	400 00
Mazo Manie. Mrs. R. L.....	1 00
Lake Mills. Cong. Ch.....	11 75
Reedsburg. Rev. S. A. Dwinell and wife. Rosendale. "A Lady Friend" for Indian M.....	5 00
Windsor. Cong. Ch.....	10 00
	7 00

## MINNESOTA, \$119.32.

Austin. Union Cong. Ch.....	32 02
Hastings. D. B. Truax.....	5 00
Minneapolis. Plymouth Cong. Ch. \$43.99, Vine St. Cong. Ch. \$5.31.....	49 30
Rochester. Chas. Dunning.....	30 00
Saint Peter. Mrs. J. A. Treadwell.....	3 00

## KANSAAS.

Grasshopper Falls. S. L. Howe and others, to const. JUSTIN HILLYER, L. M.....	30 00
---	-------

## CALIFORNIA, \$9.95.

San Francisco. Chinese.....	7 50
Stockton. Chinese.....	2 45

Granby. First Cong. Ch. by A. Cooley, Treas.....	16 07
--	-------

## DOMINION OF CANADA.

Montreal. Zion Ch. Dr. Wilkes, I. S. McLachlan, W. R. Ross, I. C. Barton, S. W. Savage, Robert Dunn and I. R. Dougall \$5. ea., P. H. Burton and Thomas Robertson \$3. ea., James Williamson and John Popham \$2. ea., S. W. B. and E. P. \$1. ea., Premium \$5.40.....	52 40
---	-------

## ENGLAND.

London. Freedmen's Missions Aid Soc. by Rev. J. W. Healy, D. D.....	2630 56
---	---------

Total.....	\$23,849 24
Total from Oct. 1st, to Sept 30th,.....	\$267,336.24

WM. E. WHITING,

Asst. Treas.



# Constitution of the American Missionary Association.

Incorporated January 30, 1849.

ART. I. This Society shall be called "THE AMERICAN MISSIONARY ASSOCIATION."

ART. II. The object of this Association shall be to conduct Christian missionary and educational operations, and diffuse a knowledge of the Holy Scriptures in our own and other countries which are destitute of them, or which present open and urgent fields of effort.

ART. III. Any person of evangelical sentiments,\* who professes faith in the Lord Jesus Christ, who is not a slaveholder, or in the practice of other immoralities, and who contributes to the funds, may become a member of the Society; and the payment of thirty dollars, a life member; provided, that children and others who have not professed their faith, may be constituted life members without the privilege of voting.

ART. IV. This Society shall meet annually, in the month of September, October or November, for the election of officers and the transaction of other business—such time and place as shall be designated by the Executive Committee.

ART. V. The annual meeting shall be constituted of the regular officers and members of the Society at the time of such meeting, and of delegates from churches, local missionary societies, and other coöperating bodies—each body being entitled to one representative.

ART. VI. The officers of the Society shall be a President, Vice Presidents, a Recording Secretary, Corresponding Secretaries, Treasurer, two Auditors, and an Executive Committee of not less than twelve, of which the Corresponding Secretaries shall be advisory, and the Treasurer ex-officio, members.

ART. VII. To the Executive Committee shall belong the collecting and disbursing of funds; the appointing, counseling, sustaining, and dismissing (for just and sufficient reasons) missionaries and agents; the selection of missionary fields; and, in general, the transaction of all such business as usually appertains to the Executive committees of missionary and other benevolent societies; the Committee to exercise no ecclesiastical jurisdiction over the missionaries; and its doings be subject always to the revision of the annual meeting, which shall, by a reference mutually chosen, always entertain the complaints of any aggrieved agent or missionary; and the decision of such reference shall be final.

The Executive Committee shall have authority to fill all vacancies occurring among the officers between the regular annual meetings; to apply, if they see fit, to any State Legislature for acts of incorporation; to fix the compensation, where any is given, of all officers, agents, missionaries, or others in the employment of the Society; to make provision, if any, for disabled missionaries, and for the widows and children of such as are deceased; and to call, in all parts of the country, at their discretion, special and general conventions of the friends of missions, with a view to the diffusion of the missionary spirit, and the general and vigorous promotion of the missionary work.

Five members of the Committee shall constitute a quorum for transacting business.

ART. VIII. This Society, in collecting funds, in appointing officers, agents, and missionaries, and in selecting fields of labor, and conducting the missionary work, shall endeavor particularly to discountenance slavery, by refusing to receive the fruits of unrequited labor, or to welcome to its employment those who do their fellow-beings as slaves.

ART. IX. Missionary bodies, churches, or individuals, agreeing to the principles of this Society, and wishing to appoint and sustain missionaries of their own, shall be entitled to do so through the agency of the Executive Committee, on terms mutually agreed upon.

ART. X. No amendment shall be made in this Constitution without the concurrence of two thirds of the members present at a regular annual meeting; nor shall the proposed amendment have been submitted to a previous meeting, or to the Executive Committee in season to be published by them (as it shall be their duty to do, if so submitted,) in the regular official notifications of the meeting.

By evangelical sentiments we understand, among others, a belief in the guilty and lost condition of all men without a Saviour; the Supreme Deity, Incarnation, and Atoning Sacrifice of Jesus Christ, the only Saviour of the world; the necessity of regeneration by the Holy Spirit, repentance, faith, and holy obedience, in order to salvation; the immortality of the soul; and the punishments of the judgment in the eternal punishment of the wicked, and salvation of the righteous.



# The American Missionary Association.

## AIM AND WORK.

To preach the Gospel to the poor. It originated in a sympathy with the almost friendless slaves. Since Emancipation it has devoted its main efforts to preparing the FREEDMEN for their duties as citizens and Christians in America and as missionaries in Africa. As closely related to this, it seeks to benefit the caste-persecuted CHINESE in America, and to co-operate with the Government in its humane and Christian policy towards the INDIANS. It has also missions among the liberated blacks in the WEST INDIES; a mission in AFRICA, in SIAM and in the SANDWICH ISLANDS.

## STATISTICS.

CHURCHES: *In the South*: in Va. 1, N. C. 5, S. C. 1, Ga. 6, Ky. 5, Tenn. 4, Ala. 5, La. 14, Miss. 2, Mo. 2, Kansas 3, Texas 3. *In the West Indies* 6, *Africa* 1, *Siam* 1, *Sandwich Islands* 1. Total, 60.

INSTITUTIONS: *Chartered in the South*: Hampton Institute; Berea and Talladega Colleges; Atlanta, Fisk, Tougaloo and Straight Universities, 7. *Graded or Normal Schools*, at Wilmington, Beaufort, N. C., Charleston, Greenwood, S. C., Macon, Savannah, Atlanta, Ga., Montgomery, Mobile, Marion, Athens, Selma, Ala., Chattanooga, Memphis, Tenn., Lexington, Louisville, Ky., Columbus, Miss., Galveston, Brownsville, Texas, Pine Bluff, Ark., Jefferson City, Mo., 21. *Other Schools*, 69. Total, 97.

TEACHERS AND MISSIONARIES—Among the Freedmen 334; among the Chinese 12; in foreign lands 29; total, 375. STUDENTS—In Theology 34; in College Course 46; in Chartered Institutions 1588; in other schools 13,620; total, 15,208. INDIANS under the care of the Association 13,000.

## WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work in the South. This increase can only be reached by *regular and larger* contributions from the churches—the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing numbers of students; MEETING HOUSES, for the new churches we are organizing; MORE MINISTERS, cultured and pious, for these churches.

3. HELP FOR YOUNG MEN, to be educated as ministers here and missionaries to Africa—a pressing want.

SEND MONEY AND BOXES TO THE NEAREST A. M. A. OFFICE, AS BELOW.

NEW YORK . . . W. E. Whiting, 56 Reade Street.

BOSTON . . . Rev. C. L. Woodworth, Room 21, Congregational House.

CHICAGO . . . C. H. Howard, Advance Building, 107 Fifth Avenue.

## MAGAZINE.

This Magazine will be sent, gratuitously, if desired, to the Missionaries of the Association; to Life Members; to all clergymen who take up collections for the Association; to Superintendents of Sabbath Schools; to College Libraries; to Theological Seminaries; to Societies of Inquiry on Missions; and to every donor who does not prefer to take it as a subscriber, and contributes in a year not less than five dollars.

Those who wish to remember the AMERICAN MISSIONARY ASSOCIATION in their last Will and Testament are earnestly requested to use the following:

## FORM OF A BEQUEST.

"I BEQUEATH to my executor (or executors) the sum of — dollars in trust, to pay the same in — days after my decease to the person who, when the same is payable, shall act as Treasurer of the "American Missionary Association," New York City, to be applied under the direction of the Executive Committee of the Association, to its charitable uses and purposes."

The Will should be attested by three witnesses, [in some States three are required—in other States only two,] who should write against their names, their places of residence [if in cities, their street and number]. The following form of attestation will answer for every State in the Union: "Signed, sealed, published and declared by the said [A. B.] as his last Will and Testament, in presence of us, who, at the request of the said A. B., and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses." In some States, it is required that the Will should be made at least two months before the death of the testator.